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# SAMANTAPĀSĀDIKĀ

BUDDHAGHOSA'S COMMENTARY ON THE  
VINAYA-PIṬAKA



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# SAMANTAPĀSĀDIKĀ

BUDDHAGHOSA'S COMMENTARY  
ON THE VINAYA PĪṬAKA

INDEXES

TO VOLS. i-vii

COMPILED BY

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## PREFACE

It was after my Indexes to the *Āṅguttara-nikāya* commentary and the *Theragāthā* commentary had been published that I decided to work out an Index to the commentary of the *Vinaya-piṭaka*, since its seven-volume edition contains no index.

So as to make this highly stratified work more accessible and thereby stimulate a deeper interest in the *Vinaya* itself, I have given up the originally planned limitation in the use of the material excerpted and have selected from my collection numerous words (mainly nouns and compounds) which, on the one hand, attest to *Buddhaghosa's* rich vocabulary and, on the other, may prove to be useful to the *Critical Pāli Dictionary* of the Danish Academy of Sciences.

Nevertheless, on frequent spot-checkings I have discovered a number of deficiencies which are not in harmony with my own concept of how a good index should be constructed. I therefore have to beg the readers' forbearance, and hope that the existing gaps can be closed in the supplement to a second edition.

Heidelberg  
October 1976

HERMANN KOPP

## FOREWORD

The present volume consists of four Indexes and a detailed table of contents, with a concordance, of the seven-volume edition of the 'Samantapāsādikā', which will facilitate the use of this vast work.

In Index I all proper names and titles of books, including those printed with a small initial in the 'editio princeps', are given, while appellatives such as 'Tathāgata' will be found in the following index.

In Index II, nouns are given as usual in the stem-form and verbs in the third person singular, present tense, with the exception of forms which are specially explained. In accordance with the commentarial character of the work, I have added two verb-forms: the gerundives, since many of these have a special significance in the ethical system of the Vinaya as commands or prohibitions, and the participles (except those of the active present), since these often vary from the present-stem and are linked with nouns that modify their use. Further, in addition to some root-infinitives, those infinitives which are abbreviated with '-tu' and those joined with the noun 'kāma (tā)' have been given, since Buddhaghosa uses them very frequently. All other parts of speech such as adverbs are given as they appear in the text.

The choice of words, which must be limited owing to the enormously rich vocabulary of the commentary, is in general based on the formal and material explanations of the canonical text. But in order to display the wealth of forms, words and

concepts in Buddhaghosa's language, which in the course of my extensive textual-critical studies I have come to know and admire, I have included very many words from the descriptive and narrative passages, often many pages long, when they contribute to a better understanding of the text. But completeness was only aimed at in the case of words which are of interest either from a Buddhological or from a linguistic point of view.

Index III contains not only the grammatical technical terms, but also expressions of an exegetical or textual-critical character.

In Index IV the gāthās, and especially the verse-passages quoted by Buddhaghosa are included according to their opening words, and referred as far as possible to their sources. In the search for sources I was greatly helped by the Burmese edition of 1961 and 1963, which I hereby acknowledge with thanks.

The originally envisaged plan of a comprehensive index covering all parts of the extensive work could not be realised for lack of time, and must therefore be reserved for a later supplement. Nevertheless I hope that I have succeeded with this volume not only in infusing new life into the study of the Vinaya, but also in making a small contribution to the study of Pali words, and to have been of modest service to the Critical Pali Dictionary of the Royal Danish Academy of Sciences.

Heidelberg  
May 1975

HERMANN KOPP

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